THE CLEVELAND MUSEUM OF ART FIFTEENTH ANNUAL EXHIBITION of work by Cleveland Artists and Craftsmen May 3 to June 11, 1933

The Entrant agrees to maintain the price designated below for six months after closing date of exhibition.

Artist JOSEPHINE LIPSULA HERPICK (Please print plainly)

Telephone No. Marie 5380 Address 9/2 Society for Savings Blog

| 300 | | | | | |
|-----|----------------------------------|-------|-------------------------------|----------------|--|
| | DO NOT WRITE IN THESE COLUMNS | CLASS | PRINT TITLE | PRICE | PAINTING ENTERED FOR JUNE EXHIBITION? |
| | 3456 R | 134 | THE DEBUTANTE | N. F.S. | |
| | 3455 N | 134 | Portrait R.W. | IV. 7. S. | |
| | 3454 R | /34 | OLD GOLD | N. J. S. | Shall be the state of the state |
| | 3453 R | 134 | PORTRAIT K.B. | W.F.S | |
| | | 34 | "THE WORLD IS FALL OF WONDER" | W.Z.S. | Care of the State of the |
| | 3457 B | 35 | Portrait J.G.A.W. | N.J.s. | |
| | 3448 A1 | 35 | HANDS Budy +3 | N. F.S. | |
| | | 35 | STREET SCENE I - LEVENS | \$ 10. | |
| | | 35 | STREET SCENE IL - LEVENS | \$ 10. | |
| | | 35 | STREET SCENE IT LEVENS | \$ 10. | |
| | | 35 | STREET SCENE IN - LA TOURBIE | \$ 10. | |
| | 3449A1 | 15 | Hand Study 1 | NSS | |
| | 3450R | 135 | 11 11 45 | 1 | |
| | 3451 R | 135 | 11 11 # 2 | editoria to | |
| | 3452 R | 155 | n # 4 | v | |

IMPORTANT

Fasten tag with name and title to each object entered for Cleveland Artists Exhibition. If entering a painting also for June Exhibition fill out and attach red tag also, and write yes in last column. If entering painting for June Exhibition only, state so plainly in the above blank. LIST OF CLASSES ON BACK